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**MAR 15 2005****FACSIMILE TRANSMISSION****DATE:** March 15, 2005**MATTER NUMBER:**

<b>RECIPIENT(S):</b>	<b>FAX NO.:</b>	<b>PHONE NO.:</b>
<b>Examiner Mital B. Patel</b> <b>United States Patent and Trademark Office</b>	703-872-9306	

**FROM:** John F. Klos, Esq.**PHONE:** (612) 321-2800**FAX:** (612) 321-9600**RE:** Serial No. 09/465,054**NUMBER OF PAGES WITH COVER PAGE:** 11 **Original will not follow****Message:****Attached: (1) Transmittal Form SB/21 (1 page) and (2) Amendment (9 pages)****CERTIFICATE OF FACSIMILE TRANSMISSION UNDER 37 C.F.R. 1.8:**

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PTO/SB/21 (09-04)

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**TRANSMITTAL  
FORM**

(to be used for all correspondence after initial filing)

Total Number of Pages in This Submission

10

Application Number

09/465,054

Filing Date

December 16, 1999

First Named Inventor

BURTON

Art Unit

3743

Examiner Name

PATEL

Attorney Docket Number

009346.0R1-24,577-44RCE

**ENCLOSURES** (Check all that apply)

Fee Transmittal Form



Fee Attached



Amendment/Reply



After Final



Affidavits/declaration(s)



Extension of Time Request



Express Abandonment Request



Information Disclosure Statement



Certified Copy of Priority Document(s)

Reply to Missing Parts/  
Incomplete ApplicationReply to Missing Parts  
under 37 CFR 1.52 or 1.53

Drawing(s)



Licensing-related Papers



Petition

Petition to Convert to a  
Provisional Application

Power of Attorney, Revocation



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Terminal Disclaimer



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Landscape Table on CD

Remarks



After Allowance Communication to TC

Appeal Communication to Board  
of Appeals and InterferencesAppeal Communication to TC  
(Appeal Notice, Brief, Reply Brief)

Proprietary Information



Status Letter

Other Enclosure(s) (please identify  
below):**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

Firm Name

Fulbright &amp; Jaworski, LLP

Signature

Printed name

JOHN F. KLOS

Date

March 15, 2005

Reg. No.

37,162

**CERTIFICATE OF TRANSMISSION/MAILING**

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JOHN F. KLOS

Date

March 15, 2005

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**MAR 15 2005**

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:	BURTON, David	)	Atty Docket No. 990326.ORI
		)	(24,577-44RCE)
Serial No.:	09/465,054	)	
		)	Art Group Unit: 3743
Filed:	December 16, 1999	)	
		)	Examiner: PATEL, Mital B.
Title:	BIO-MASK	)	

AMENDMENT

MAIL STOP AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action February 15, 2005, Applicant hereby respectfully requests that the Examiner enter the following amendments and consider the following remarks.